# **Carson City School District**

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Richard Stokes, Superintendent

Website: www.carsoncityschools.com



#### **Board Members**

Joe Cacioppo, President Laurel Crossman, Clerk Lupe Ramirez, Member Stacie Wilkie-McCulloch, Member Richard Varner, Vice President Donald Carine, Member Michael Walker, Member

# 2021-2022 District Accountability Report

For more information visit www.nevadareportcard.nv.gov

### **Mission Statement**

In partnership with families and the community, we will make the most of every day for every student by empowering them with the skills, knowledge, values and opportunities to thrive.

### Superintendent's Highlights

While no single report can tell the complete story of our educationaccomplishments, the following highlights occurred during the 2021-2022 schoolyear.

- Morethan 50 Carson High School Seniors were recognized for collectively earningmore than \$5.1 million in scholarships.
- TheCarson High School Boys Track & Field Team was honored as the 2022 NIAAAcademic State Champions, averaging
  the best GPA of all 4A schools in thestate. The award recognizesall the varsity athletes on the team and their academic
  success since thebeginning of the school year.
- CaraTirado, K-12 Curriculum & Assessment Science Coordinator for the CarsonCity School District, was chosen by the
  Center for Green Schools at the U.S.Green Building Council (USGBC) as one of only five individuals nationally toreceive a
  Leader in Sustainability Fellowship for the coming 2022-2023 schoolyear.
- Carson HighSchool Counselor Bridget Gordon was honored as Nevada Association of School Boards'School District Employee Making a Difference; Trustee Mike Walker was honoredas the state's Director of the Year; and school board Trustee Joe Cacioppo washonored as the Individual School Board Member of the Year.
- Carson CitySchool District embraced the use of technology and provided a 1-1 device(Chromebook computers) for students in grades K-12, which assisted greatlythroughout a school year where teachers continued to execute remote or at-homelearning plans for students needing to isolate for COVID-19 close-contacttracing.
- Carson CitySchool District's communication department distributed quarterly newsletters tonearly 22,000 individuals throughout Carson City. Recipients include students, parents, guardians, teachers, staff, community partners and more.

### **Goals and Objectives**

### Goal 1 - Exceptional Staff:

Recruit, provide professional growth opportunities. and retain exceptional personnel for all positions within the school district.

### Goal 2 - Curriculum that Matters:

Provide multiple pathways that empower lifelong learners, active citizens, and career and college ready students from Pre-K through grade 12.

### Goal 3 - Engaged Parents and Families:

Empower and inspire families to positively impact their child's education in a welcoming, informative, and collaborative school culture.

### Goal 4 - Healthy Generations of Carson Students:

Advance physical, social, and emotional wellness for all students.

### Goal 5 - A Community in Full Partnership:

Actively connect every student with learning beyond the classroom.

#### **Dietrict Communication Efforts**

#### DISHICL COMMUNICATION ENDIG

The Carson City School District is pleased to announce ParentSquare, a new communication platform. ParentSquare is a safe and secure platform for all school-to-home communication. The two-way group messaging, private conversations, district-wide alerts and notices, and simple user interface keeps everyone connected. The Carson City School District televises the Board of Trustee meetings through access television twice each month. Each school distributes a monthly newsletter to parents and community members as a means of keeping the public informed about school activities, programs and events. elementary schools host Parent/Teacher conferences at the end of the first quarter, and then again at the end of the third quarter. Test results and interpretation guides are sent home at the completion of each standardized test cycle. Each school maintains a website providing school-wide information. The district provides a website (carsoncityschools.com) where parents and community members can obtain information regarding policies, procedures, curriculum and assessment results. Each school hosts school-wide activities to encourage parent participation, i.e. science fairs, family reading nights, math nights and a variety of other social events. The high schools and middle schools utilize Infinite Campus so parents have access to grades, attendance and announcements 24 hours a day via the computer.

### **Discipline**

It is the policy of the Carson City School District to provide regular in-service education and training about harassment, sexual harassment, intimidation, and bullying for employees and students. Such in-service training shall include:

- Awareness concerning the various types of bullying, harassment, and intimidations; how the bullying, harassment and
  intimidation manifests itself. and the devastating emotional and educational consequences that may occur.
- Training in the appropriate methods to facilitate positive human relations among pupils without the use of bullying, harassment and intimidation so that pupils may realize their full academic and personal potential.
- Methods to improve the school environment in a manner that will facilitate positive human relations among pupils. Methods to teach skills to pupils so that they are able to replace inappropriate behavior with positive behavior.

### **Curriculum Details**

The Carson City School District provides a comprehensive Nevada State Standards based Pre-K-12 curriculum that involves core subject areas, arts, humanities, physical and career technical educational opportunities to meet the diverse needs of its student population. The district's Learner Centered Model emphasizes a personal learning environment for academic achievement to promote college and career readiness for each student.

# **Demographics and Student Information**

Data are provided by the Nevada Department of Education from the state student information system. Gender, race/ethnicity, and special student populations are reported as of validation day.

### Gender and Ethnicity

|             |         |          |          |        |      |         |       | Ethn   | icity |         |       |         |          |        |      |         | Gei   | nder    |       |
|-------------|---------|----------|----------|--------|------|---------|-------|--------|-------|---------|-------|---------|----------|--------|------|---------|-------|---------|-------|
|             | #       | Am In/ A | K Native | As     | ian  | Hisp    | anic  | Bla    | nck   | Wi      | nite  | Pacific | Islander | Two o  |      | Ma      | ale   | Fen     | nale  |
|             |         | #        | %        | #      | %    | #       | %     | #      | %     | #       | %     | #       | %        | #      | %    | #       | %     | #       | %     |
| State       | 486,682 | 3,880    | 0.8      | 26,472 | 5.44 | 212,172 | 43.6  | 59,119 | 12.15 | 142,434 | 29.27 | 7,139   | 1.47     | 35,466 | 7.29 | 250,054 | 51.38 | 236,525 | 48.6  |
| Carson City | 7,742   | 180      | 2.32     | 123    | 1.59 | 3,477   | 44.91 | 58     | 0.75  | 3,522   | 45.49 | 20      | 0.26     | 362    | 4.68 | 3,903   | 50.41 | 3,836   | 49.55 |

#### School

| 3011001                             |       |    |      |    |      |       |       |     |      |       |       |     |      |     |      |       |       |       |       |
|-------------------------------------|-------|----|------|----|------|-------|-------|-----|------|-------|-------|-----|------|-----|------|-------|-------|-------|-------|
| Al Seeliger<br>Elementary<br>School | 511   | 8  | 1.57 | 5  | 0.98 | 172   | 33.66 | 7   | 1.37 | 291   | 56.95 | 1   | 0.2  | 27  | 5.28 | 262   | 51.27 | 249   | 48.73 |
| Bordewich Bray<br>ES                | 575   | 32 | 5.57 | 5  | 0.87 | 207   | 36    | 2   | 0.35 | 281   | 48.87 | 1   | 0.17 | 47  | 8.17 | 293   | 50.96 | 282   | 49.04 |
| Carson High<br>School               | 2,276 | 53 | 2.33 | 43 | 1.89 | 1,073 | 47.14 | 19  | 0.83 | 1,015 | 44.6  | 4   | 0.18 | 69  | 3.03 | 1,149 | 50.48 | 1,124 | 49.38 |
| Carson Middle<br>School             | 974   | 20 | 2.05 | 19 | 1.95 | 400   | 41.07 | 8   | 0.82 | 474   | 48.67 | 3   | 0.31 | 50  | 5.13 | 489   | 50.21 | 485   | 49.79 |
| Carson<br>Montessori<br>Charter     | 283   | 3  | 1.06 | 12 | 4.24 | 44    | 15.55 | N/A | N/A  | 199   | 70.32 | 1   | 0.35 | 24  | 8.48 | 117   | 41.34 | 166   | 58.66 |
| Eagle Valley<br>Middle School       | 783   | 21 | 2.68 | 14 | 1.79 | 407   | 51.98 | 3   | 0.38 | 305   | 38.95 | 2   | 0.26 | 31  | 3.96 | 395   | 50.45 | 388   | 49.55 |
| Early Childhood                     | 40    | 3  | 7.5  | 2  | 5    | 16    | 40    | N/A | N/A  | 19    | 47.5  | N/A | N/A  | N/A | N/A  | 27    | 67.5  | 13    | 32.5  |
| Empire<br>Elementary<br>School      | 478   | 10 | 2.09 | 2  | 0.42 | 334   | 69.87 | 8   | 1.67 | 108   | 22.59 | N/A | N/A  | 16  | 3.35 | 256   | 53.56 | 222   | 46.44 |
| Fritsch ES                          | 483   | 4  | 0.83 | 6  | 1.24 | 149   | 30.85 | 7   | 1.45 | 289   | 59.83 | 1   | 0.21 | 27  | 5.59 | 240   | 49.69 | 243   | 50.31 |
| J C Fremont<br>Elementary<br>School | 571   | 7  | 1.23 | 4  | 0.7  | 293   | 51.31 | N/A | N/A  | 240   | 42.03 | 3   | 0.53 | 24  | 4.2  | 291   | 50.96 | 280   | 49.04 |
| Mark Twain<br>Elementary<br>School  | 561   | 8  | 1.43 | 9  | 1.6  | 316   | 56.33 | 3   | 0.53 | 196   | 34.94 | N/A | N/A  | 29  | 5.17 | 292   | 52.05 | 269   | 47.95 |
| Pioneer HS Alt                      | 207   | 11 | 5.31 | 2  | 0.97 | 66    | 31.88 | 1   | 0.48 | 105   | 50.72 | 4   | 1.93 | 18  | 8.7  | 92    | 44.44 | 115   | 55.56 |

Data as of Validation Day

'N/A' indicates that this population was not present.

District totals do not include state or district sponsored charter school data. (2008-Current)

 $\mid$  means these schools are CEP or Provision 2 Schools and officials do not track who eats breakfast or lunch.

Adult Education is not included in the totals.

The USDA extended flexibility to allow free meals to all children for the 2020-21 school year in response to the COVID 19 pandemic.

# **Special Populations**

|             | #       | Individual Education<br>Program |       | English | Learners | EL Cont<br>Enro | inuously<br>olled | EL Cont<br>Enrolled | nuously<br>Proficient | Free or I<br>Priced<br>Elig | Lunch | Free or<br>Reduced<br>Priced<br>Lunch<br>Receiver | Free or I<br>Priced E<br>Elig | reakfast | Free or<br>Reduced<br>Priced<br>Breakfast<br>Receiver | Mig | rant |
|-------------|---------|---------------------------------|-------|---------|----------|-----------------|-------------------|---------------------|-----------------------|-----------------------------|-------|---|-------------------------------|----------|---|-----|------|
|             |         | #                               | %     | #       | %        | #               | %                 | #                   | %                     | #                           | %     | %   | #                             | %        | %   | #   | %    |
| State       | 486,682 | 59,663                          | 12.26 | 67,003  | 13.77    | 61,453          | 12.63             | 7,228               | 1.49                  | 385,062                     | 79.12 | 79.12   | 383,782                       | 78.86    | 78.86   | 30  | 0.01 |
| Carson City | 7,742   | 1,062                           | 13.72 | 938     | 12.12    | 882             | 11.39             | 102                 | 1.32                  | 4,225                       | 54.57 | 54.57   | 4,223                         | 54.55    | 54.59   | 0   | 0    |

| •••••                               |       |     |       |     |       |     |       |     |      |     |       |       |     |       |       |   |   |
|-------------------------------------|-------|-----|-------|-----|-------|-----|-------|-----|------|-----|-------|-------|-----|-------|-------|---|---|
| Al Seeliger<br>Elementary<br>School | 511   | 70  | 13.7  | 74  | 14.48 | 73  | 14.29 | 12  | 2.35 | 192 | 37.57 | 37.57 | 192 | 37.57 | 37.57 | 0 | 0 |
| Bordewich<br>Bray ES                | 575   | 100 | 17.39 | 49  | 8.52  | 42  | 7.3   | =   | =    | 323 | 56.17 | 56.17 | 323 | 56.17 | 56.17 | 0 | 0 |
| Carson High<br>School               | 2,276 | 296 | 13.01 | 213 | 9.36  | 189 | 8.3   | 12  | 0.53 | 840 | 36.91 | 36.91 | 837 | 36.78 | 36.91 | 0 | 0 |
| Carson<br>Middle<br>School          | 974   | 120 | 12.32 | 71  | 7.29  | 70  | 7.19  | П   | ı    | 445 | 45.69 | 45.69 | 445 | 45.69 | 45.69 | 0 | 0 |
| Carson<br>Montessori<br>Charter     | 283   | 17  | 6.01  | 11  | 3.89  | 10  | 3.53  | N/A | N/A  | 57  | 20.14 | 20.14 | 58  | 20.49 | 20.49 | 0 | 0 |
| Eagle Valley<br>Middle<br>School    | 783   | 96  | 12.26 | 92  | 11.75 | 84  | 10.73 | ı   | -    | 335 | 42.78 | 42.78 | 335 | 42.78 | 42.78 | 0 | 0 |
| Early<br>Childhood                  | 40    | 17  | 42.5  | 0   | 0     | N/A | N/A   | N/A | N/A  | -   | -     | -     | -   | -     | 1     | 0 | 0 |
| Empire<br>Elementary<br>School      | 478   | 64  | 13.39 | 152 | 31.8  | 145 | 30.33 | 22  | 4.6  | 478 | 100   | 100   | 478 | 100   | 100   | 0 | 0 |

<sup>&#</sup>x27;-' indicates data not presented for groups fewer than 10 in order to protect the student privacy under FERPA.

<sup>&#</sup>x27;\*' indicates that the data was not available.

# **Special Populations**

|                                     | Individual Education # Program |     | English | Learners |       | inuously<br>olled |       | inuously<br>Proficient | Priced | Reduced<br>Lunch<br>gible | Free or<br>Reduced<br>Priced<br>Lunch<br>Receiver | Priced E | Reduced<br>Breakfast<br>gible | Free or<br>Reduced<br>Priced<br>Breakfast<br>Receiver | Mig   | rant |   |
|-------------------------------------|--------------------------------|-----|---------|----------|-------|-------------------|-------|------------------------|--------|---------------------------|---|----------|-------------------------------|---|-------|------|---|
|                                     |                                | #   | %       | #        | %     | #                 | %     | #                      | %      | #                         | %   | %        | #                             | %   | %     | #    | % |
| Fritsch ES                          | 483                            | 50  | 10.35   | 37       | 7.66  | 36                | 7.45  | -                      | -      | 209                       | 43.27   | 43.27    | 209                           | 43.27   | 43.27 | 0    | 0 |
| J C Fremont<br>Elementary<br>School | 571                            | 111 | 19.44   | 125      | 21.89 | 122               | 21.37 | 17                     | 2.98   | 571                       | 100   | 100      | 571                           | 100   | 100   | 0    | 0 |
| Mark Twain<br>Elementary<br>School  | 561                            | 93  | 16.58   | 108      | 19.25 | 106               | 18.89 | 20                     | 3.57   | 561                       | 100   | 100      | 561                           | 100   | 100   | 0    | 0 |
| Pioneer HS<br>Alt                   | 207                            | 28  | 13.53   | =        | -     | =                 | -     | N/A                    | N/A    | 207                       | 100   | 100      | 207                           | 100   | 100   | 0    | 0 |

Data as of Validation Day

'-' indicates data not presented for groups fewer than 10 in order to protect the student privacy under FERPA.

'N/A' indicates that this population was not present.

'\*' indicates that the data was not available.

IEP= Students with disabilities

EL= Students who are English Learners

FRL= Students qualifying for Free/Reduced Price Lunch

District totals do not include state or district sponsored charter school data. (2008-Current)

| means these schools are CEP or Provision 2 Schools and officials do not track who eats breakfast or lunch.

Adult Education is not included in the totals.

The USDA extended flexibility to allow free meals to all children for the 2020-21 school year in response to the COVID 19 pandemic.

Continuously enrolled tracks English Leaner enrollment from the beginning of the school year (validation day count) to the end of the school year.

# Student Average Daily Attendance (ADA)

Student Average Daily Attendance (ADA) is the percentage of the school enrollment in attendance on an "average school day" as of the 100th day of school.

|             | All Students | Am In/ AK<br>Native | Asian | Hispanic | Black | White | Pacific<br>Islander | Two or More<br>Races | IEP  | EL   | FRL  |
|-------------|--------------|---------------------|-------|----------|-------|-------|---------------------|----------------------|------|------|------|
| State       | 91.3         | 89.5                | 94.9  | 90.7     | 89.2  | 92.9  | 90.0                | 91.7                 | 89.9 | 90.5 | 90.6 |
| Carson City | 90.6         | 85.0                | 93.8  | 90.1     | 86.6  | 91.2  | 93.5                | 89.8                 | 88.8 | 89.5 | 88.6 |

#### **School**

| •••••                               |      |      |      |      |      |      |     |      |      |      |      |
|-------------------------------------|------|------|------|------|------|------|-----|------|------|------|------|
| Al Seeliger<br>Elementary<br>School | 93.5 | -    | -    | 92.2 | -    | 93.8 | -   | 94.2 | 93.9 | 91.6 | 91.6 |
| Bordewich Bray<br>ES                | 91.4 | 86.3 | -    | 91.3 | -    | 91.8 | -   | 92.5 | 90.9 | 91.4 | 91.1 |
| Carson High<br>School               | 89.1 | 83.7 | 94.2 | 88.2 | 82.2 | 90.2 | -   | 88.4 | 85.2 | 84.6 | 86.4 |
| Carson Middle<br>School             | 90.0 | 86.0 | 93.2 | 90.6 | -    | 89.9 | -   | 88.5 | 88.7 | 90.2 | 87.7 |
| Carson<br>Montessori<br>Charter     | >95  | =    | >95  | >95  | N/A  | >95  | -   | >95  | 94.8 | >95  | >95  |
| Eagle Valley<br>Middle School       | 90.7 | 81.9 | >95  | 91.0 | -    | 90.9 | -   | 87.4 | 89.6 | 91.0 | 88.5 |
| Empire<br>Elementary<br>School      | 89.9 | 90.9 | =    | 89.9 | -    | 90.0 | N/A | 89.6 | 88.1 | 90.5 | 88.3 |
| Fritsch ES                          | 91.6 | -    | -    | 90.4 | -    | 92.2 | -   | 90.9 | 91.8 | 90.3 | 89.1 |
| J C Fremont<br>Elementary<br>School | 91.7 | =    | =    | 92.2 | N/A  | 91.6 | -   | 87.7 | 90.3 | 92.2 | 90.2 |
| Mark Twain<br>Elementary<br>School  | 91.6 | =    | =    | 91.5 | -    | 92.0 | N/A | 91.1 | 90.3 | 90.8 | 90.5 |
| Pioneer HS Alt                      | 80.9 | 73.2 | -    | 82.7 | -    | 82.3 | -   | 73.9 | 77.6 | -    | 79.4 |

ADA Data as of: First 100 days of instruction

'-' indicates data not presented for groups fewer than 10 in order to protect the student privacy under FERPA.

'N/A' indicates that this population was not present.

'\*' indicates that the data was not available.

IEP = Students with disabilities

ELL = Students who are English Language Learners

FRL = Students qualifying for Free/Reduced Price Lunch

Top and bottom coding applied to values that fall <5% or >95%, in order to protect student privacy.

District totals do not include state or district sponsored charter school data. (2008-Current)

The USDA extended flexibility to allow free meals to all children for the 2020-21 school year in response to the COVID 19 pandemic.

# Transiency, Truancy, and Discipline

|             | Transiency        | Discipline                     | (2004-2020)      |
|-------------|-------------------|--------------------------------|------------------|
|             | T B.4.44          | # of St                        | udents           |
|             | Transiency Rate** | Habitual Disciplinary Problems | Habitual Truants |
| State       | 23.4              | •                              | *                |
| Carson City | 18.6              | •                              |                  |

### School

| Al Seeliger Elementary<br>School | 21.9 |   | • |
|----------------------------------|------|---|---|
| Bordewich Bray ES                | 22.6 | • | • |
| Carson High School               | 15.9 | • | • |
| Carson Middle School             | 15.8 | • | • |
| Carson Montessori<br>Charter     | N/A  | • | • |
| Eagle Valley Middle<br>School    | 15.4 | • | • |
| Empire Elementary<br>School      | 27.2 | • | • |
| Fritsch ES                       | 19   | • | • |
| J C Fremont Elementary<br>School | 18.7 | • | • |
| Mark Twain Elementary<br>School  | 16.1 | • | • |
| Pioneer HS Alt                   | 35.5 | • | • |

|             |                      |                   | # of Incidents (Suspe | nsions or Expulsions)       |  |                            |
|-------------|----------------------|-------------------|-----------------------|-----------------------------|--|----------------------------|
|             | Violence to Students | Violence to Staff | Weapons               | Dist. Controlled Substances | Possession/ Use Controlled<br>Substances | Possession/ Use of Alcohol |
| State       | *                    | *                 | *                     | *                           | *  | *                          |
| Carson City | *                    | *                 | *                     | *                           | *  | *                          |

### School

| Al Seeliger<br>Elementary School |   |   | * |   |   |   |
|----------------------------------|---|---|---|---|---|---|
| Bordewich Bray ES                | * | * | * | * | * | * |
| Carson High School               | * | * | * | * | * |   |
| Carson Middle<br>School          | * | • | * | * | * | • |
| Carson Montessori<br>Charter     | * | • | * | * | * | • |
| Eagle Valley Middle<br>School    | * | * | * | * | * |   |
| Empire Elementary<br>School      | * |   | * | * | * |   |
| Fritsch ES                       | * | * | * | * | * | * |
| J C Fremont<br>Elementary School | * | * |   | * |   | * |
| Mark Twain<br>Elementary School  | * | • | * | • | * | • |
| Pioneer HS Alt                   | * | * | * | * | * | * |

|             |                    | # of Incidents Bullying                              |                                    |                    | # of Incidents Cyber Bullying                        |                                    |
|-------------|--------------------|--|------------------------------------|--------------------|--|------------------------------------|
|             | Incidents Reported | Incidents Determined to be so after an Investigation | Incidents Suspension/<br>Expulsion | Incidents Reported | Incidents Determined to be so after an Investigation | Incidents Suspension/<br>Expulsion |
| State       | *                  | *  | *                                  | *                  | *  | *                                  |
| Carson City | *                  | *  | *                                  | *                  | *  | *                                  |

| Al Seeliger<br>Elementary School | * | * | * | • | • | • |
|----------------------------------|---|---|---|---|---|---|
| Bordewich Bray ES                | * | * | * | * | * | * |
| Carson High School               | * | * | * | * | * | * |
| Carson Middle<br>School          | • | • | • | • | • | • |
| Carson Montessori<br>Charter     | • | • | • | • | • | • |
| Eagle Valley Middle<br>School    | • | • | • | • | • | • |
| Empire Elementary<br>School      | • | • | • | • | • |   |
| Fritsch ES                       | * | * | * | * | * | * |
| J C Fremont<br>Elementary School | • | * | • | • | • | * |

|                                 |                    | # of Incidents Bullying                              |                                    |                    | # of Incidents Cyber Bullying                        |                                    |
|---------------------------------|--------------------|--|------------------------------------|--------------------|--|------------------------------------|
|                                 | Incidents Reported | Incidents Determined to be so after an Investigation | Incidents Suspension/<br>Expulsion | Incidents Reported | Incidents Determined to be so after an Investigation | Incidents Suspension/<br>Expulsion |
| Mark Twain<br>Elementary School | *                  | *  | *                                  | *                  | *  | *                                  |
| Pioneer HS Alt                  | *                  | *  | *                                  | *                  | *  | *                                  |

Data as of: End of school year

'-' indicates data not presented for groups fewer than 10 in order to protect the student privacy under FERPA.

'N/A' indicates that this population was not present.

'\*' indicates that the data was not available.

District totals do not include state or district sponsored charter school data. (2008-Current)

Discipline and Transiency incidents are reported at the school where the action occurred.

Users should note that this data may have been affected by the early closure of school facilities in spring of 2019-20 due to the COVID 19 pandemic. Consequently, results for 2019-20 may not be comparable to previous years.

The USDA extended flexibility to allow free meals to all children for the 2020-21 school year in response to the COVID 19 pandemic.

\*\*The purpose of some alternative programs is to enroll students for a short period of time until they can reenroll in a comprehensive school; therefore, transiency rates may be greater than 100% or N/A. Data reported as of the end of the school year.

# **Retention by Grade**

|             |     | K   | 1   |     | 2   |     | 3   |     | •  | 4   |    | 5   |     | 6   | 7   |     |     | 8   |
|-------------|-----|-----|-----|-----|-----|-----|-----|-----|----|-----|----|-----|-----|-----|-----|-----|-----|-----|
|             | #   | %   | #   | %   | #   | %   | #   | %   | #  | %   | #  | %   | #   | %   | #   | %   | #   | %   |
| State       | 412 |     | 365 | 1.1 | 258 | 0.7 | 112 | 0.3 | 50 | 0.1 | 27 | 0.1 | 109 | 0.3 | 112 | 0.3 | 244 | 0.6 |
| Carson City | N/A | N/A | 0   | <5  | 0   | <5  | 0   | <5  | 0  | <5  | 0  | <5  | 0   | <5  | 0   | <5  | 0   | <5  |

### **School**

| Al Seeliger<br>Elementary<br>School | N/A | N/A | 0   | <5  | 0   | <5  | 0   | <5  | 0   | <5  | 0   | <5  | N/A | N/A | N/A | N/A | N/A | N/A |
|-------------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Bordewich<br>Bray ES                | N/A | N/A | 0   | <5  | 0   | <5  | 0   | <5  | 0   | <5  | 0   | <5  | N/A | N/A | N/A | N/A | N/A | N/A |
| Carson Middle<br>School             | N/A | 0   | <5  | 0   | <5  | 0   | <5  |
| Carson<br>Montessori<br>Charter     | N/A | N/A | 0   | <5  | 0   | <5  | 0   | <5  | 0   | <5  | 0   | <5  | 0   | <5  | N/A | N/A | N/A | N/A |
| Eagle Valley<br>Middle School       | N/A | 0   | <5  | 0   | <5  | 0   | <5  |
| Empire<br>Elementary<br>School      | N/A | N/A | 0   | <5  | 0   | <5  | 0   | <5  | 0   | <5  | 0   | <5  | N/A | N/A | N/A | N/A | N/A | N/A |
| Fritsch ES                          | N/A | N/A | 0   | <5  | 0   | <5  | 0   | <5  | 0   | <5  | 0   | <5  | N/A | N/A | N/A | N/A | N/A | N/A |
| J C Fremont<br>Elementary<br>School | N/A | N/A | 0   | <5  | 0   | <5  | 0   | <5  | 0   | <5  | 0   | <5  | N/A | N/A | N/A | N/A | N/A | N/A |
| Mark Twain<br>Elementary<br>School  | N/A | N/A | 0   | <5  | 0   | <5  | 0   | <5  | 0   | <5  | 0   | <5  | N/A | N/A | N/A | N/A | N/A | N/A |
| Pioneer HS Alt                      | N/A | N/A | 0   | <5  | 0   | <5  | 0   | <5  | 0   | <5  | 0   | <5  | 0   | <5  | 0   | <5  | 0   | <5  |
|                                     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |

Data as of: Count Day

'N/A' indicates that this population was not present.

District totals do not include state or district sponsored charter school data. (2008-Current)

Because of the changes in law (NAC 387.659) in 2009-2010 that affected the way credit deficient students are identified, results prior to this date and post this date cannot be compared.

Users should note that this data may have been affected by the early closure of school facilities in spring of 2019-20 due to the COVID 19 pandemic. Consequently, results for 2019-20 may not be comparable to previous years.

The USDA extended flexibility to allow free meals to all children for the 2020-21 school year in response to the COVID 19 pandemic.

# Credit Deficiency by Grade 9

|             |       |      |                       |                       |   | 9   |   |  |  |  |
|-------------|-------|------|-----------------------|-----------------------|---|---|---|--|--|--|
|             | #     | %    | # English<br>Learners | % English<br>Learners | # Free or<br>Reduced Priced<br>Lunch Eligible | % Free or<br>Reduced Priced<br>Lunch Eligible | % Free or<br>Reduced Priced<br>Lunch Receiver | # Free or<br>Reduced Priced<br>Breakfast<br>Eligible | % Free or<br>Reduced Priced<br>Breakfast<br>Eligible | % Free or<br>Reduced Priced<br>Breakfast<br>Receiver |
| State       | 5,606 | 14   | N/A                   | N/A                   | N/A   | N/A   | N/A   | N/A  | N/A  | N/A  |
| Carson City | 169   | 25.8 | N/A                   | N/A                   | N/A   | N/A   | N/A   | N/A  | N/A  | N/A  |

| Carson High<br>School | 151 | 24.3 | 22 | 39.3 | 75 | 31.9 | 31.9 | 74 | 31.8 | 31.9 |
|-----------------------|-----|------|----|------|----|------|------|----|------|------|
| Pioneer HS Alt        | 18  | 51.4 | -  | =    | 18 | 51.4 | 51.4 | 18 | 51.4 | 51.4 |

<sup>&#</sup>x27;-' indicates data not presented for groups fewer than 10 in order to protect the student privacy under FERPA.

<sup>&#</sup>x27;\*' indicates that the data was not available.

# **Credit Deficiency by Grade 10**

|             |       | 10   |                       |                       |   |   |   |  |  |  |  |  |  |
|-------------|-------|------|-----------------------|-----------------------|---|---|---|--|--|--|--|--|--|
|             | #     | %    | # English<br>Learners | % English<br>Learners | # Free or<br>Reduced Priced<br>Lunch Eligible | % Free or<br>Reduced Priced<br>Lunch Eligible | % Free or<br>Reduced Priced<br>Lunch Receiver | # Free or<br>Reduced Priced<br>Breakfast<br>Eligible | % Free or<br>Reduced Priced<br>Breakfast<br>Eligible | % Free or<br>Reduced Priced<br>Breakfast<br>Receiver |  |  |  |
| State       | 9,213 | 23.9 | N/A                   | N/A                   | N/A   | N/A   | N/A   | N/A  | N/A  | N/A  |  |  |  |
| Carson City | 178   | 27.5 | N/A                   | N/A                   | N/A   | N/A   | N/A   | N/A  | N/A  | N/A  |  |  |  |

### **School**

| Carson High<br>School | 156 | 25.7 | 22 | 43.1 | 85 | 36.6 | 36.6 | 85 | 36.6 | 36.6 |
|-----------------------|-----|------|----|------|----|------|------|----|------|------|
| Pioneer HS Alt        | 22  | 56.4 | =  | =    | 22 | 56.4 | 56.4 | 22 | 56.4 | 56.4 |

# **Credit Deficiency by Grade 11**

|             |       |      |                       |                       | 1   | 1   |   |  |  |  |
|-------------|-------|------|-----------------------|-----------------------|---|---|---|--|--|--|
|             | #     | %    | # English<br>Learners | % English<br>Learners | # Free or<br>Reduced Priced<br>Lunch Eligible | % Free or<br>Reduced Priced<br>Lunch Eligible | % Free or<br>Reduced Priced<br>Lunch Receiver | # Free or<br>Reduced Priced<br>Breakfast<br>Eligible | % Free or<br>Reduced Priced<br>Breakfast<br>Eligible | % Free or<br>Reduced Priced<br>Breakfast<br>Receiver |
| State       | 7,979 | 21.5 | N/A                   | N/A                   | N/A   | N/A   | N/A   | N/A  | N/A  | N/A  |
| Carson City | 109   | 18.4 | N/A                   | N/A                   | N/A   | N/A   | N/A   | N/A  | N/A  | N/A  |

### **School**

| Carson High<br>School | 91 | 16.8 | 20 | 36.4 | 47 | 24.9 | 24.9 | 47 | 24.9 | 24.9 |
|-----------------------|----|------|----|------|----|------|------|----|------|------|
| Pioneer HS Alt        | 18 | 36   | -  | =    | 18 | 36   | 36   | 18 | 36   | 36   |

# **Credit Deficiency by Grade 12**

|             |       |      |                       |                       | 1   | 2   |   |  |  |  |
|-------------|-------|------|-----------------------|-----------------------|---|---|---|--|--|--|
|             | #     | %    | # English<br>Learners | % English<br>Learners | # Free or<br>Reduced Priced<br>Lunch Eligible | % Free or<br>Reduced Priced<br>Lunch Eligible | % Free or<br>Reduced Priced<br>Lunch Receiver | # Free or<br>Reduced Priced<br>Breakfast<br>Eligible | % Free or<br>Reduced Priced<br>Breakfast<br>Eligible | % Free or<br>Reduced Priced<br>Breakfast<br>Receiver |
| State       | 4,309 | 12.3 | N/A                   | N/A                   | N/A   | N/A   | N/A   | N/A  | N/A  | N/A  |
| Carson City | 57    | 10.8 | N/A                   | N/A                   | N/A   | N/A   | N/A   | N/A  | N/A  | N/A  |

#### **School**

| Carson High<br>School | 50 | 10.2 | =   | -   | 35 | 19.6 | 19.6 | 35 | 19.7 | 19.6 |
|-----------------------|----|------|-----|-----|----|------|------|----|------|------|
| Pioneer HS Alt        | =· | =    | N/A | N/A | =  | -    | -    | =  | =    | =    |

Data as of: Count Day

District totals do not include state or district sponsored charter school data. (2008-Current)

Because of the changes in law (NAC 387.659) in 2009-2010 that affected the way credit deficient students are identified, results prior to this date and post this date cannot be compared.

Users should note that this data may have been affected by the early closure of school facilities in spring of 2019-20 due to the COVID 19 pandemic. Consequently, results for 2019-20 may not be comparable to previous years.

The USDA extended flexibility to allow free meals to all children for the 2020-21 school year in response to the COVID 19 pandemic.

# Student/Teacher Ratio

Student/Teacher Ratio is listed for all classes whose students do not rotate to different teachers.

|             | All Schools# | Kindergarten | 1st Grade | 2nd Grade | 3rd Grade | 4th Grade | 5th Grade | 6th Grade | 7th Grade | 8th Grade |
|-------------|--------------|--------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| State       | 22:1         | 20:1         | 19:1      | 20:1      | 21:1      | 26:1      | 27:1      | 26:1      | N/A       | N/A       |
| Carson City | 20:1         | 21:1         | 20:1      | 21:1      | 20:1      | 21:1      | 20:1      | 23:1      | N/A       | N/A       |

| Al Seeliger<br>Elementary<br>School | 20:1 | 22:1 | 22:1 | 22:1 | 18:1 | 20:1 | 20:1 | N/A  | N/A | N/A |
|-------------------------------------|------|------|------|------|------|------|------|------|-----|-----|
| Bordewich<br>Bray ES                | 22:1 | 20:1 | 23:1 | 22:1 | 23:1 | 20:1 | 22:1 | N/A  | N/A | N/A |
| Carson Middle<br>School             | N/A  | 24:1 | N/A | N/A |

<sup>&#</sup>x27;-' indicates data not presented for groups fewer than 10 in order to protect the student privacy under FERPA.

<sup>&#</sup>x27;N/A' indicates that this population was not present.

<sup>&#</sup>x27;\*' indicates that the data was not available.

### Student/Teacher Ratio

Student/Teacher Ratio is listed for all classes whose students do not rotate to different teachers.

|                                     | All Schools# | Kindergarten | 1st Grade | 2nd Grade | 3rd Grade | 4th Grade | 5th Grade | 6th Grade | 7th Grade | 8th Grade |
|-------------------------------------|--------------|--------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| Carson<br>Montessori<br>Charter     | N/A          | N/A          | N/A       | N/A       | N/A       | N/A       | N/A       | N/A       | N/A       | N/A       |
| Eagle Valley<br>Middle School       | N/A          | N/A          | N/A       | N/A       | N/A       | N/A       | N/A       | 23:1      | N/A       | N/A       |
| Empire<br>Elementary<br>School      | 20:1         | 19:1         | 17:1      | 21:1      | 23:1      | 24:1      | 18:1      | N/A       | N/A       | N/A       |
| Fritsch ES                          | 20:1         | 19:1         | 21:1      | 21:1      | 17:1      | 20:1      | 20:1      | N/A       | N/A       | N/A       |
| J C Fremont<br>Elementary<br>School | 20:1         | 22:1         | 20:1      | 20:1      | 20:1      | 20:1      | 21:1      | N/A       | N/A       | N/A       |
| Mark Twain<br>Elementary<br>School  | 20:1         | 23:1         | 18:1      | 20:1      | 19:1      | 25:1      | 20:1      | N/A       | N/A       | N/A       |
| Pioneer HS Alt                      | N/A          | N/A          | N/A       | N/A       | N/A       | N/A       | N/A       | N/A       | N/A       | N/A       |

Data as of: December 1st

District totals do not include state or district sponsored charter school data. (2008-Current)

The USDA extended flexibility to allow free meals to all children for the 2020-21 school year in response to the COVID 19 pandemic.

# **Average Class Size**

Average Class Size is listed for all classes where students rotate to different teachers for different subjects.

|             | English | Mathematics | Science | Social Studies |
|-------------|---------|-------------|---------|----------------|
| State       | 26      | 25          | 27      | 27             |
| Carson City | 25      | 23          | 26      | 25             |

#### School

| Carson High School            | 26 | 24 | 27 | 26 |
|-------------------------------|----|----|----|----|
| Carson Middle School          | 26 | 25 | 26 | 26 |
| Eagle Valley Middle<br>School | 26 | 21 | 26 | 26 |
| Pioneer HS Alt                | 13 | 14 | 14 | 14 |

Data as of: December 1st

District totals do not include state or district sponsored charter school data. (2008-Current)

The USDA extended flexibility to allow free meals to all children for the 2020-21 school year in response to the COVID 19 pandemic.

# **Annual Dropout Rate for the Prior School Year**

|             | Total % | Grade 8 % | Grade 9 % | Grade 10 % | Grade 11 % | Grade 12 % | Grade 9-12 % |
|-------------|---------|-----------|-----------|------------|------------|------------|--------------|
| State       | <5      | <5        | <5        | <5         | <5         | <5         | <5           |
| Carson City | <5      | <5        | <5        | <5         | <5         | <5         | <5           |

| Carson High<br>School            | <5            | NA            | <5 | <5   | <5   | <5    | <5   |
|----------------------------------|---------------|---------------|----|------|------|-------|------|
| Carson<br>Middle<br>School       | <b>&lt;</b> 5 | <b>&lt;</b> 5 | NA | NA   | NA   | NA    | NA   |
| Eagle Valley<br>Middle<br>School | <b>&lt;</b> 5 | <5            | NA | NA   | NA   | NA    | NA   |
| Pioneer HS<br>Alt                | 9.52          | NA            | <5 | 9.38 | 7.32 | 18.52 | 9.52 |

<sup>&#</sup>x27;-' indicates data not presented for groups fewer than 10 in order to protect the student privacy under FERPA.

<sup>&#</sup>x27;N/A' indicates that this population was not present.

<sup>&#</sup>x27;\*' indicates that the data was not available.

<sup>&</sup>quot;+" Teachers may serve multiple grade levels as needed. Student/Teacher Ratio is reported for the school as a whole.

<sup>&</sup>quot;++" Kindergarten ratios are based on the number of classes, not teachers.

<sup>&#</sup>x27;-' indicates data not presented for groups fewer than 10 in order to protect the student privacy under FERPA.

<sup>&#</sup>x27;N/A' indicates that this population was not present.

<sup>&#</sup>x27;\*' indicates that the data was not available.

Data as a of: Previous School Year

'-' indicates data not presented for groups fewer than 10 in order to protect the student privacy under FERPA.

'N/A' indicates that this population was not present.

'\*' indicates that the data was not available

Data in grade 9-12 excludes pupils:

who successfully completed HSE assessment.

who are enrolled in approved courses for an adult standard diploma,

withdrew from school to attend another school

Data is not displayed for a group where enrollment information is missing.

Negative value indicates rate cannot be calculated due to zero enrollment.

# **Nevada System of Higher Education Remedial Data**

Students enrolled in remedial courses within the Nevada System of Higher Education (NSHE) do not reflect all graduates. Some graduates do not attend college or they attend college out of state.

|             | # Enrolled | # Remediated | % Remediated |
|-------------|------------|--------------|--------------|
| State       | N/A        | N/A          | N/A          |
| Carson City | N/A        | N/A          | N/A          |

#### School

| Carson High School | N/A | N/A | N/A |
|--------------------|-----|-----|-----|
| Pioneer HS Alt     | N/A | N/A | N/A |

Data as of: End of school year

District totals do not include state or district sponsored charter school data. (2008-Current)

The USDA extended flexibility to allow free meals to all children for the 2020-21 school year in response to the COVID 19 pandemic.

# **Graduation Rate: Class of 2021**

|             | Female             | Male               | Am In/AK<br>Native | Asian              | Black              | Hispanic           | Two or<br>More<br>Races | Pacific<br>Islander | White              | Total              |
|-------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|-------------------------|---------------------|--------------------|--------------------|
|             | Graduation<br>Rate      | Graduation<br>Rate  | Graduation<br>Rate | Graduation<br>Rate |
| State       | 85.74              | 77.14              | 72.17              | 92.83              | 70.25              | 79.63              | 83.36                   | 83.65               | 84.99              | 81.31              |
| Carson City | 89.51              | 82.42              | -                  | >95                | -                  | 83.71              | 92.59                   | -                   | 87.75              | 85.71              |

### **School**

| Carson Adult High<br>School | -     | 50    | ı   | N/A | N/A | 27.27 | ı     | N/A | 66.67 | 50    |
|-----------------------------|-------|-------|-----|-----|-----|-------|-------|-----|-------|-------|
| Carson High<br>School       | 92.37 | 85.46 | -   | >95 | -   | 87.83 | 90.91 | ı   | 90.31 | 88.7  |
| Pioneer Academy             | 74.19 | 75    | N/A | -   | N/A | 69.57 | -     | N/A | 75    | 74.58 |

<sup>&#</sup>x27;-' indicates data not presented for groups fewer than 10.

'N/A' indicates that this population was not present.

For further explanation on cohort graduation indicators and other terminology, please see the glossary section.

Cohort Graduation Rate is lagging data, which means that for 2012-2013 Report Card, data from 2011-2012 school year (class of 2012) is being reflected. Likewise, in the 2011-2012 Report Card, data from 2010-2011 (class of 2011) school year is reflected.

# **High School Completion Indicators: Class of 2021**

|                             |                        | Completion Indicators |               |                     |                     |                        |  |  |  |  |  |
|-----------------------------|------------------------|-----------------------|---------------|---------------------|---------------------|------------------------|--|--|--|--|--|
| Group                       | Graduating Class<br>of | Adjusted<br>Diploma   | Adult Diploma | Advanced<br>Diploma | Standard<br>Diploma | Alternative<br>Diploma | College and<br>Career Ready<br>Diploma |  |  |  |  |
| State                       | 2020-2021              | 92                    | 253           | 5535                | 17555               | 43                     | 7092                                   |  |  |  |  |
| Carson City                 | 2020-2021              | -                     | 43            | 64                  | 279                 | -                      | 142                                    |  |  |  |  |
| Carson Adult<br>High School | 2020-2021              | -                     | 13            | -                   | -                   | -                      | -                                      |  |  |  |  |

<sup>&#</sup>x27;-' indicates data not presented for groups fewer than 10 in order to protect the student privacy under FERPA.

<sup>&#</sup>x27;N/A' indicates that this population was not present.

<sup>&#</sup>x27;\*' indicates that the data was not available.

<sup>&#</sup>x27;\*' indicates that the data was not available

|                       |                        |                     |               | Completion          | n Indicators        |                        |  |
|-----------------------|------------------------|---------------------|---------------|---------------------|---------------------|------------------------|--|
| Group                 | Graduating Class<br>of | Adjusted<br>Diploma | Adult Diploma | Advanced<br>Diploma | Standard<br>Diploma | Alternative<br>Diploma | College and<br>Career Ready<br>Diploma |
| Carson High<br>School | 2020-2021              | -                   | 22            | 59                  | 248                 | -                      | 142                                    |
| Pioneer<br>Academy    | 2020-2021              | -                   | -             | -                   | 31                  | -                      | -                                      |

<sup>&#</sup>x27;-' indicates data not presented for groups fewer than 10 in order to protect the student privacy under FERPA.

For further explanation on cohort graduation indicators and other terminology, please see the glossary section.

Cohort graduation rate data is lagging data

# **Summary of Standards-Based Test Performance**

Nevada uses CRT (Criterion Referenced Test with the new NV Standards, also known as the Smarter Balanced) to measure student achievement relative to Nevada's academic standards. For grade specific assessment results and other assessment information, refer to www.nevadareportcard.nv.gov.

- ED = Percentage of students performing in the lowest range of achievement (Emergent/Developing)
- AS = Percentage of students performing in the "Approaches Standards" range of achievement
- MS = Percentage of students performing in the "Meets Standards" range of achievement
- ES = Percentage of students performing in the highest range of achievement (Exceeds Standards)

Level 1 = The student has not met the achievement standard and needs substantial improvement to demonstrate the knowledge and skills needed for likely success in entry-level credit-bearing college coursework after high school

Level 2 = The student has nearly met the achievement standard and may require further development to demonstrate the knowledge and skills needed for likely success in entry-level credit-bearing college coursework after high school

Level 3 = The student has met the achievement standard and demonstrates progress toward mastery of the knowledge and skills needed for likely success in entry-level credit-bearing college coursework after high school

Level 4 = The student has exceeded the achievement standard and demonstrates advanced progress toward mastery of the knowledge and skills needed for likely success in entry-level credit-bearing college coursework after high school

| CRT         | Reading |    |    | Mathematics |    |    |    | Science |     |     |     |     |
|-------------|---------|----|----|-------------|----|----|----|---------|-----|-----|-----|-----|
| CKI         | ED      | AS | MS | ES          | ED | AS | MS | ES      | ED  | AS  | MS  | ES  |
| State       | 31      | 25 | 28 | 16          | 44 | 26 | 18 | 12      | N/A | N/A | N/A | N/A |
| Carson City | 29      | 27 | 30 | 15          | 37 | 30 | 21 | 13      | N/A | N/A | N/A | N/A |

| Al Seeliger<br>Elementary         | 26 | 22 | 28 | 24 | 22 | 25 | 28 | 25 | N/A | N/A | N/A | N/A |
|-----------------------------------|----|----|----|----|----|----|----|----|-----|-----|-----|-----|
| Bordewich/Bray<br>Elementary      | 39 | 24 | 23 | 14 | 36 | 25 | 25 | 14 | N/A | N/A | N/A | N/A |
| Carson Middle<br>School           | 23 | 29 | 36 | 12 | 39 | 31 | 17 | 12 | N/A | N/A | N/A | N/A |
| Carson<br>Montessori              | 23 | 27 | 31 | 19 | 33 | 40 | 21 | 6  | N/A | N/A | N/A | N/A |
| Eagle Valley<br>Middle School     | 27 | 30 | 33 | 10 | 45 | 30 | 18 | 8  | N/A | N/A | N/A | N/A |
| Edith W.<br>Fritsch<br>Elementary | 28 | 22 | 29 | 21 | 27 | 29 | 23 | 21 | N/A | N/A | N/A | N/A |
| Empire<br>Elementary              | 42 | 24 | 22 | 12 | 40 | 32 | 19 | 8  | N/A | N/A | N/A | N/A |

<sup>&#</sup>x27;N/A' indicates that this population was not present.

<sup>&#</sup>x27;\*' indicates that the data was not available.

# **Summary of Standards-Based Test Performance**

Nevada uses CRT (Criterion Referenced Test with the new NV Standards, also known as the Smarter Balanced) to measure student achievement relative to Nevada's academic standards. For grade specific assessment results and other assessment information, refer to www.nevadareportcard.nv.gov.

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Level 1 = The student has not met the achievement standard and needs substantial improvement to demonstrate the knowledge and skills needed for likely success in entry-level credit-bearing college coursework after high school

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Level 3 = The student has met the achievement standard and demonstrates progress toward mastery of the knowledge and skills needed for likely success in entry-level credit-bearing college coursework after high school

Level 4 = The student has exceeded the achievement standard and demonstrates advanced progress toward mastery of the knowledge and skills needed for likely success in entry-level credit-bearing college coursework after high school

| CRT                      | Reading |    |    |    | Mathe | matics |    | Science |     |     |     |     |
|--------------------------|---------|----|----|----|-------|--------|----|---------|-----|-----|-----|-----|
| CRI                      | ED      | AS | MS | ES | ED    | AS     | MS | ES      | ED  | AS  | MS  | ES  |
| Fremont<br>Elementary    | 34      | 29 | 18 | 18 | 36    | 27     | 23 | 14      | N/A | N/A | N/A | N/A |
| Mark Twain<br>Elementary | 32      | 24 | 25 | 19 | 29    | 28     | 22 | 20      | N/A | N/A | N/A | N/A |
| Pioneer<br>Academy       | 13      | 16 | 41 | 31 | 34    | 25     | 25 | 16      | N/A | N/A | N/A | N/A |

Data as of: December 1st

District totals do not include state or district sponsored charter school data. (2008-Current)

The USDA extended flexibility to allow free meals to all children for the 2020-21 school year in response to the COVID 19 pandemic.

### **Fiscal Information**

# Per-Pupil Expenditures 2020-2021

No Data Available

'N/A' indicates that this population was not present.

'\*' indicates that the data was not available.

District totals do not include state or district sponsored charter school data. (2008-Current)

Schools only showing up with \$0 are new and data was not collected for prior year.

NDE in consultation with In\$ite adjusted formula used to calculate per pupil expenditures with the Annual Reports of Accountability, rendering comparisons between the year and past years data.

<sup>&</sup>quot; indicates data not presented for groups fewer than 10 in order to protect the student privacy under FERPA.

<sup>&#</sup>x27;N/A' indicates that this population was not present.

<sup>&#</sup>x27;\*' indicates that the data was not available

# **Personnel Information**

# **Classes Not Taught by Highly Qualified Teachers**

Highly qualified teachers hold a minimum of a bachelor's degree, are licensed to teach in the State of Nevada, and have demonstrated competence in their teaching area. Data were obtained from the Office of Teacher Licensure as of May 2022.

|             | English/ Reading/<br>Lang. Arts | Mathematics | Science | Social Studies | Foreign Languages | Arts | Elementary | Poverty Level (H/ L) |
|-------------|---------------------------------|-------------|---------|----------------|-------------------|------|------------|----------------------|
|             | %                               | %           | %       | %              | %                 | %    | %          |                      |
| State       | N/A                             | N/A         | N/A     | N/A            | N/A               | N/A  | N/A        | N/A                  |
| Carson City | N/A                             | N/A         | N/A     | N/A            | N/A               | N/A  | N/A        | N/A                  |

### **School**

| Al Seeliger<br>Elementary School | N/A | L |
|----------------------------------|-----|-----|-----|-----|-----|-----|-----|---|
| Bordewich Bray ES                | N/A | L |
| Carson Adult ED                  | N/A |   |
| Carson High<br>School            | N/A |   |
| Carson Middle<br>School          | N/A |   |
| Carson Montessori<br>Charter     | N/A | L |
| Eagle Valley Middle<br>School    | N/A |   |
| Early Childhood                  | N/A | L |
| Empire Elementary<br>School      | N/A |   |
| Fritsch ES                       | N/A | L |
| J C Fremont<br>Elementary School | N/A |   |
| Mark Twain<br>Elementary School  | N/A |   |
| Pioneer HS Alt                   | N/A |   |

Teacher Data as of: May 1st (2008-Current)

District totals do not include state or district sponsored charter school data. (2008-Current)

# **Teacher Average Daily Attendance**

|             | Average Daily Attendance |
|-------------|--------------------------|
| State       | 85.7                     |
| Carson City | 93.3                     |

### School

| Al Seeliger Elementary School       94.5         Bordewich Bray ES       92.8         Carson Adult ED       -         Carson High School       93.2         Carson Middle School       93.2         Carson Montessori Charter       -         Eagle Valley Middle School       93.8         Early Childhood       93.1         Empire Elementary School       93.8         Fritsch ES       93.8         JC Fremont Elementary School       93.8         Mark Twain Elementary School       93.8         Pioneer HS Alt       94.2 |                                  |      |
|--|----------------------------------|------|
| Carson Adult ED         •           Carson High School         93.2           Carson Middle School         93.2           Carson Montessori Charter         •           Eagle Valley Middle School         93.8           Early Childhood         •           Empire Elementary School         93.1           Fritsch ES         93.8           J C Fremont Elementary School         93.8           Mark Twain Elementary School         91.3   | Al Seeliger Elementary School    | 94.5 |
| Carson High School         93.2           Carson Middle School         93.2           Carson Montessori Charter         •           Eagle Valley Middle School         93.8           Early Childhood         •           Empire Elementary School         93.1           Fritsch ES         93.8           J C Fremont Elementary School         93.8           Mark Twain Elementary School         91.3   | Bordewich Bray ES                | 92.8 |
| Carson Middle School         93.2           Carson Montessori Charter         •           Eagle Valley Middle School         93.8           Early Childhood         •           Empire Elementary School         93.1           Fritsch ES         93.8           J C Fremont Elementary School         93.8           Mark Twain Elementary School         91.3   | Carson Adult ED                  | •    |
| Carson Montessori Charter         •           Eagle Valley Middle School         93.8           Early Childhood         •           Empire Elementary School         93.1           Fritsch ES         93.8           J C Fremont Elementary School         93.8           Mark Twain Elementary School         91.3   | Carson High School               | 93.2 |
| Eagle Valley Middle School         93.8           Early Childhood         •           Empire Elementary School         93.1           Fritsch ES         93.8           J C Fremont Elementary School         93.8           Mark Twain Elementary School         91.3   | Carson Middle School             | 93.2 |
| Early Childhood         *           Empire Elementary School         93.1           Fritsch ES         93.8           J C Fremont Elementary School         93.8           Mark Twain Elementary School         91.3   | Carson Montessori Charter        | •    |
| Empire Elementary School         93.1           Fritsch ES         93.8           J C Fremont Elementary School         93.8           Mark Twain Elementary School         91.3   | Eagle Valley Middle School       | 93.8 |
| Fritsch ES 93.8  J C Fremont Elementary School 93.8  Mark Twain Elementary School 91.3   | Early Childhood                  | •    |
| JC Fremont Elementary School 93.8  Mark Twain Elementary School 91.3   | Empire Elementary School         | 93.1 |
| School 93.6  Mark Twain Elementary School 91.3   | Fritsch ES                       | 93.8 |
| School 91.3  | J C Fremont Elementary<br>School | 93.8 |
| Pioneer HS Alt 94.2  |                                  | 91.3 |
|  | Pioneer HS Alt                   | 94.2 |

Teacher Data as of: May 1st (2008-Current)

'N/A' indicates that this population was not present.

District totals do not include state or district sponsored charter school data. (2008-Current)

<sup>&#</sup>x27;N/A' indicates that this population was not present.

<sup>&#</sup>x27;\*' indicates that the data was not available.

<sup>(</sup>H) = High Poverty School - defined as being within the bottom quartile throughout the state of percentages of students who qualify for free or reduced-price lunch

<sup>(</sup>L) = Low Poverty School - defined as being within the top quartile throughout the state of percentages of students who qualify for free or reduced-price lunch

<sup>&#</sup>x27;\*' indicates that the data was not available

<sup>(</sup>H) = High Poverty School - defined as being within the bottom quartile throughout the state of percentages of students who qualify for free or reduced-price lunch

<sup>(</sup>L) = Low Poverty School - defined as being within the top quartile throughout the state of percentages of students who qualify for free or reduced-price lunch

# **Persons Employed as Substitute Teachers**

|             |             |           |            |           |            | Subjects  |            |           |            |           |            |  |  |
|-------------|-------------|-----------|------------|-----------|------------|-----------|------------|-----------|------------|-----------|------------|--|--|
|             | Grade Level | Eleme     | entary     | Mathe     | matics     | Scie      | ence       | Social    | Studies    | Eng       | lish       |  |  |
|             |             | Long Term | Short Term |  |  |
| State       | K-12        | 2,029     | 98,881     | 336       | 8,386      | 253       | 7,981      | 157       | 6,707      | 202       | 10,235     |  |  |
| Carson City | K-12        | 6         | 1,899      | 2         | 345        | 2         | 270        | 4         | 304        | 0         | 346        |  |  |

### **School**

| Al Seeliger Elementary School    | PK-05 | 0   | 278 | N/A |
|----------------------------------|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Bordewich Bray ES                | PK-05 | 1   | 338 | N/A |
| Carson Adult ED                  | AD-AD | N/A |
| Carson High School               | 09-12 | N/A | N/A | 2   | 136 | 0   | 111 | 2   | 139 | 0   | 152 |
| Carson Middle School             | 06-08 | N/A | N/A | 0   | 100 | 1   | 75  | 1   | 74  | 0   | 126 |
| Carson Montessori Charter        | KG-06 | N/A |
| Eagle Valley Middle School       | 06-08 | N/A | N/A | 0   | 76  | 1   | 62  | 1   | 80  | 0   | 43  |
| Early Childhood                  | PK-PK | N/A |
| Empire Elementary School         | PK-05 | 2   | 317 | N/A |
| Fritsch ES                       | PK-05 | 1   | 292 | N/A |
| J C Fremont Elementary<br>School | PK-05 | 0   | 288 | N/A |
| Mark Twain Elementary<br>School  | PK-05 | 2   | 386 | N/A |
| Pioneer HS Alt                   | 09-12 | N/A | N/A | 0   | 33  | 0   | 22  | 0   | 11  | 0   | 25  |

Substitute Teachers Data as of: June 30th (2008-Current) 'N/A' indicates that this population was not present.

District totals do not include state or district sponsored charter school data. (2008-Current) The reporting of long-term substitute teacher data began in 2005-2006. Short-term substitute teacher data will be reported for the first time on the 2006-2007 report.

# **Parent/Community Involvement**

# **Parent/Teacher Conference Attendance**

|                               | Accountability Year | Parent/ Teacher Conference Attendance |
|-------------------------------|---------------------|---------------------------------------|
|                               |                     |                                       |
| School                        |                     |                                       |
|                               |                     |                                       |
| Al Seeliger Elementary School | 2022                | 96                                    |
| Al Seeliger Elementary School | 2021                | 95                                    |
| Al Seeliger Elementary School | 2020                | 96.1                                  |
| Bordewich Bray ES             | 2022                | 91                                    |
| Bordewich Bray ES             | 2021                | 91                                    |
| Bordewich Bray ES             | 2020                | 92                                    |
| Empire Elementary School      | 2022                | 90                                    |
| Empire Elementary School      | 2021                | 80                                    |
| Empire Elementary School      | 2020                | 84.8                                  |
| Fritsch ES                    | 2022                | 96                                    |
| Fritsch ES                    | 2021                | 96                                    |
| Fritsch ES                    | 2020                | 94.8                                  |
| J C Fremont Elementary School | 2022                | 94                                    |
| J C Fremont Elementary School | 2021                | 98                                    |
| J C Fremont Elementary School | 2020                | 90.8                                  |
| Mark Twain Elementary School  | 2022                | 85                                    |
| Mark Twain Elementary School  | 2021                | 85                                    |
| Mark Twain Elementary School  | 2020                | 98                                    |

Data as of: Fall

'N/A' indicates that this population was not present.

'\*' indicates that the data was not available.

District totals do not include state or district sponsored charter school data. (2008- Current)

<sup>&#</sup>x27;\*' indicates that the data was not available.

# District School Rating Report:

| School Name             | Stars                      |
|-------------------------|----------------------------|
| Bordewich Bray ES       | School star                |
|                         | ratings are                |
|                         | not calculated for         |
|                         | 2022                       |
| Carson Montessori<br>ES | School star<br>ratings are |
|                         | not                        |
|                         | calculated for 2022        |
| Empire ES               | School star<br>ratings are |
|                         | not                        |
|                         | calculated for 2022        |
| Fremont ES              | School star                |
|                         | ratings are<br>not         |
|                         | calculated for             |
|                         | 2022                       |
| Fritsch ES              | School star<br>ratings are |
|                         | not                        |
|                         | calculated for 2022        |
| Mark Twain ES           | School star                |
|                         | ratings are<br>not         |
|                         | calculated for 2022        |
| Pioneer Academy ES      | School star                |
| Florieer Academy L3     | ratings are                |
|                         | not calculated for         |
|                         | 2022                       |
| Seeliger ES             | School star                |
|                         | ratings are<br>not         |
|                         | calculated for 2022        |
| Carson MS               | School star                |
|                         | ratings are<br>not         |
|                         | calculated for             |
| E. I. W.II. 222         | 2022                       |
| Eagle Valley MS         | School star<br>ratings are |
|                         | not                        |
|                         | calculated for 2022        |
| Pioneer Academy MS      | School star                |
|                         | ratings are<br>not         |
|                         | calculated for 2022        |
| Carson HS               | School star                |
|                         | ratings are<br>not         |
|                         | calculated for 2022        |
| Pioneer Academy HS      | School star                |
|                         | ratings are<br>not         |
|                         | calculated for             |
|                         | 2022                       |

Note: District totals do not include state or district sponsored charter school data.

